

**Western Montana Building Trades Council, AFL-CIO**

Scholarship Application

**Conditions.** Scholarship awards are made to help defray tuition at accredited Montana post-secondary educational institutions and Union Apprenticeship programs. Awards applicable to attendance at universities, colleges and vocational-technical schools are made in May each year. For these scholarships, all application materials **must be submitted not later than April 15** to the Western Montana Building Trades Scholarship Committee, 208 East Main Street, Missoula, Montana 59802. Awards for attendance at vocational-technical schools or apprenticeship programs may also be made at other times and application may be made any time. The Scholarship Committee welcomes inquiries at the above address.

**PART I. To be completed by the applicant.**

Name

**LAST** \_\_\_\_\_

**FIRST** \_\_\_\_\_

**MIDDLE** \_\_\_\_\_

Home Address

**STREET** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_

**ZIP** \_\_\_\_\_

Year of Graduation \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_

Social Security No. \_\_\_\_\_

Telephone number \_\_\_\_\_

**Union affiliation.**

**IF APPLICANT is a union member complete the following:**

Local No. \_\_\_\_\_

Local Union Name \_\_\_\_\_

Name of Employer \_\_\_\_\_

Employer's Address

**STREET** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_

**ZIP** \_\_\_\_\_

**IF FAMILY MEMBER is a union member complete the following:**

Name \_\_\_\_\_

Home Address

**STREET** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_

**ZIP** \_\_\_\_\_

Local No. \_\_\_\_\_

Local Union Name \_\_\_\_\_

Name of Employer

Employer's Address (If retired enter "Retired") \_\_\_\_\_

**STREET** \_\_\_\_\_

**CITY** \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Educational plans.

Which college, university, vocational-technical school or apprenticeship program do you plan to attend or are currently attending? \_\_\_\_\_

What field of study are you planning to pursue? (If you have not made a choice indicate fields you are considering or state that you have not yet decided.) \_\_\_\_\_

\_\_\_\_\_

**Work experience.** Describe briefly the jobs, paid or unpaid, you have held. If you are currently employed, include a description of your job responsibilities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Letter of Reference.**

Please attach at least one letter of reference to your application.

**Essay.**

Write an essay of about 300 words in length describing and discussing aspects (those you consider most important) of the relationship of organized labor with you, your family and your community. This essay is an important part of your application. It should clearly reflect your thoughts and convey your perceptions. Its content should not be chosen with the goal of pleasing or agreeing with its readers. Submit your essay with this application.